

FILED EFFECTIVE REINSTATEMENT

No. C 387	Annual Report Form ADMIN DISSOLVED 03/09/2007		2. Registered Agent and Office NOT A P.O. BOX DEAN EVANS 108 E 200 N																																																	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 FEE DUE \$30.00	1. Mailing Address - Correct in this box, if applicable BLACKFOOT IRRIGATION COMPANY DEAN EVANS 108 E 200 N BLACKFOOT, ID 83221		3. New registered agent signature 																																																	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of management. Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Brent Cooper</td> <td>220 E. 400 N.</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>V-P.</td> <td>Brent Hatch</td> <td>70 E. Rich Ln.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Sec.</td> <td>Dean Evans</td> <td>108 E 200 N.</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>DIRECTOR</td> <td>GARY PRATT</td> <td>486 E. Weeding Ln.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>DIRECTOR</td> <td>STEVE BLASER</td> <td>P.O. Box 1047</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>DIRECTOR</td> <td>JAY MARLOW</td> <td>324 N. 200 E</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>DIRECTOR</td> <td>JAY MORTENSEN</td> <td>339 N. 200 E</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	Pres.	Brent Cooper	220 E. 400 N.	BLACKFOOT	ID	83221	V-P.	Brent Hatch	70 E. Rich Ln.	"	"	"	Sec.	Dean Evans	108 E 200 N.	BLACKFOOT	ID	83221	DIRECTOR	GARY PRATT	486 E. Weeding Ln.	"	"	"	DIRECTOR	STEVE BLASER	P.O. Box 1047	"	"	"	DIRECTOR	JAY MARLOW	324 N. 200 E	"	"	"	DIRECTOR	JAY MORTENSEN	339 N. 200 E	"	"	"
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5. Organized under the laws of: IDAHO C 387		6. Signature  Date 3-27-07 Name (Typed or Printed) DEAN EVANS Title Sec.																																																		

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