| No. 78601 Return To Secretary of State Room 203, Statehouse Boist 10 83720 SEC. OF STATE | | INSTRUCTIONS ON REVERSE SIDE Idaho Corporation Annual Report Form Due No Later Than November 1, 1989 1. Mailing Address - Please Correct 78601 LOWER PATTERSON, INC. JOHN C. ARKOOSH | | | 2. Registered Agent and Office JOHN C. ARKOOSH 116 4TH AVENUE WEST | | |
|---|--------------------------------|---|---------------|---|--|----------------|--|
| | | | | | | | |
| | | | | | P.O. BOX 32 | | 3 Incorporated Under The Laws of IDAHO |
| | | 89 10L 5ff | 111111108 | GOODING | | 10 83330 | |
| 4 | ddresses of Office | ers and Directors | | | <u></u> | | <u></u> |
| | | <u>Name</u> | | Street or P.O. Address | City | <u>State</u> | <u>Zip</u> |
| President: Secretary: | Bill Arko Richard G | | | B East 1775 South South 2000 East | Gooding Gooding | Idaho Idaho | 83330 83330 |
| Directors: | Bill Arkoosh Richard Graves | | 2368 | B East 1775 South South 2000 East | Gooding Gooding | Idaho Idaho | 83330 83330 |
| | John Peterson | | P.O. | . Box 538 | Filer | Idaho | 83328 |
| | | | | | | | |
| | | | | | | | |
| 5. Nature of Bus Hydroeled | siness ctric powe | - +mio | e, correct ar | his Annual Report has been exa and complete. | amined by me and is to the | 7/27/8 | nowledge |
| | | | (Typed or | Richard Graves | Title Se | cretary | |