

|                                                                                                                                                        |               |                                                                                                                                                                 |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 123546</b>                                                                                                                                    |               | <b>Due no later than Apr 30, 2014</b>                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>DAVE KALLAS & ASSOCIATES CLOUD 9, INC.<br>DAVID W KALLAS JR<br>6064 WYATT<br>BOISE ID 83714<br>USA |       | DAVID W KALLAS JR<br>6064 WYATT<br>BOISE ID 83714  |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                 |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                            | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DAVE W KALLAS | 6064 WYATT                                                                                                                                                      | BOISE | ID                                                 | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 123546</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Dave kallas<br>Name (type or print): Dave kallas<br>Date: 02/12/2014<br>Title: Pres                             |       |                                                    |         |             |  |
| Processed 02/12/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                       |       |                                                    |         |             |  |