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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------|---------|-------------|
| No. <b>L 2864</b>                                                                                                                                      |                     | <b>Due no later than Oct 31, 2014</b>                                                                                                                                                            |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b>                                                                                                                                                                        |            | MICHAEL STEBBINS<br>2316 N RAWHIDE RIDGE RD<br>POST FALLS 83854-9831 |         |             |
|                                                                                                                                                        |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>STEBBINS LANDS, LTD. FAMILY LIMITED PARTNERSHIP<br>(THE)<br>MICHAEL STEBBINS<br>2316 N RAWHIDE RIDGE RD<br>POST FALLS ID 83854-9831 |            | 3. <u>New</u> Registered Agent Signature:*                           |         |             |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                             | City       | State                                                                | Country | Postal Code |
| GENERAL PARTNER                                                                                                                                        | MICHAEL STEBBINS    | 2316 N. RAWHIDE RIDGE RD.                                                                                                                                                                        | POST FALLS | ID                                                                   | USA     | 83854-9831  |
| GENERAL PARTNER                                                                                                                                        | PATRICIA A STEBBINS | 102 LARKSPUR CT                                                                                                                                                                                  | POST FALLS | ID                                                                   | USA     | 83854-9831  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 2864</b>                                                                                            |                     | 6. Annual Report must be signed.*<br>Signature: MICHAEL STEBBINS<br>Name (type or print): MICHAEL STEBBINS<br>Date: 11/11/2014<br>Title: GENERAL PARTNER                                         |            |                                                                      |         |             |
| Processed 11/11/2014                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |            |                                                                      |         |             |