

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 06-30-1990

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|--------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|-------------------------------------------------------|--|
| No. 66018 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | |
| | Due No Later Than November 1, 1990 | | LONNIE GARRISON 616 1ST ST. S. | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Correct | | NAMPA ID 83651 15 | |
| | GARRISON PRODUCE, INC. LONNIE GARRISON 616 1ST STREET SOUTH | | 3. Incorporated Under The Laws of ID NO: 066618 | |
| NO FEE REQUIRED | NAMPA | ID 83651 | | |

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|----------------------|----------------------------------|----------|-------|-------|
| President: | Lonnie Garrison | 639-6 th St. No. Ext, | Nampa | Idaho | 83687 |
| Secretary: | Marjorie J. Garrison | 639-6 th St. No. Ext. | Nampa | Idaho | 83687 |
| Directors: | Russel K. Garrison | 15847 - A1 Verta Ave. | Caldwell | Idaho | 83605 |

Same

5. Nature of Business

Fresh Fruits & Veg
Produce

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete,

Signature

Name (Type or
Printed)Lonnie Garrison
LONNIE Garrison

Date

8-17-90
Pres.