

| No. 082148 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 | 2. Registered Agent and Office | | | | | | | | | | | | | | | |
|---|--|---|------------------------|-------|-------|-----|---------------|-------------|-------|----|-------|--|--------------|-------|----|-------|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC SEC. OF STATE | 1. Mailing Address — Please Correct 082148 | MIKE BAKER 2346 SOUTH ORCHARD BOISE, IDAHO 83705 | | | | | | | | | | | | | | | |
| | LIGHTING BROKERAGE, INC. (THE) MIKE BAKER 2346 SOUTH ORCHARD BOISE, IDAHO 83705 | | | | | | | | | | | | | | | | |
| 3. Incorporated Under The Laws of | | | | | | | | | | | | | | | | | |
| STATE OF IDAHO | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | |
| President: Secretary: Directors: | <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>MICHAEL BAKER</td> <td>110 E. 1000</td> <td>BOISE</td> <td>Id</td> <td>83705</td> </tr> <tr> <td></td> <td>2309 S. POND</td> <td>BOISE</td> <td>Id</td> <td>83705</td> </tr> </tbody> </table> | Name | Street or P.O. Address | City | State | Zip | MICHAEL BAKER | 110 E. 1000 | BOISE | Id | 83705 | | 2309 S. POND | BOISE | Id | 83705 | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | |
| MICHAEL BAKER | 110 E. 1000 | BOISE | Id | 83705 | | | | | | | | | | | | | |
| | 2309 S. POND | BOISE | Id | 83705 | | | | | | | | | | | | | |
| 5. Nature of Business | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | |
| WHOLESALE/RETAIL | Signature _____ Name (Typed or Printed) _____ Date 11/1/88 Title _____ | | | | | | | | | | | | | | | | |

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