

No. C 155950

Due no later than August 31, 2006
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ALS, INC., A LABOR SOLUTION
PO BOX 678
MERIDIAN, ID 83642

JERRY SHARP
1335 E 1ST
MERIDIAN, ID 83642

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Michael J. Cooper	5073 No Capon Rd	Boise	Idaho	83704
Secretary	Carol Sharp	1405 So Banawal St	Nampa	Idaho	83686
Director	James B. Cooper	14326 Woodsprings	Boise	Idaho	83713
Director	Brandi K. Cooper	14326 Woodsprings	Boise	Idaho	83713

5. Organized Under the Laws of:

IDAHO
C 155950

6.

Signature

Name (Typed
Printed)

James B. Cooper

Date 6-19-06

Title Director