

No. C109165	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX																																										
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct		KENNETH J SWANSON 610 N JULIA DAVIS DR BOISE ID 83702																																										
	IDAHO CIVIL WAR VOLUNTEERS, KENNETH J SWANSON 610 N JULIA DAVIS DR		3. Organized Under the Laws of: ID C109166																																										
* FIRST NOTICE * BOISE ID 83702																																													
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																													
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Chuck Tinden</td> <td>4859 N. Anchor Ave</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Vice Pres</td> <td>John Sackman</td> <td>3791 Constitution way</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Sect/Treas</td> <td>Steven Fields</td> <td>1701 Butler</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Board:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>George Reed</td> <td>809 Bassett Rd</td> <td>Jordan Valley,</td> <td>OR</td> <td>97910</td> </tr> <tr> <td></td> <td>Larry Hunt</td> <td>2174 Plum St.</td> <td>Emmett</td> <td>ID</td> <td>83617</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Pres	Chuck Tinden	4859 N. Anchor Ave	Boise	ID	83703	Vice Pres	John Sackman	3791 Constitution way	Boise	ID	83706	Sect/Treas	Steven Fields	1701 Butler	Boise	ID	83705	Board:							George Reed	809 Bassett Rd	Jordan Valley,	OR	97910		Larry Hunt	2174 Plum St.	Emmett	ID	83617
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5. NATURE OF BUSINESS EDUCATION OF CIVIL WAR		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Steven Fields</u> Date <u>10/13/96</u> Name (Typed or Printed) <u>Steven Fields</u> Title <u>Sect/Treas.</u>																																											

ISSUED: 07-06-1996

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