| No.' 37135 Return To | A | Idaho Corporat | | | SUED: 07-0 | | | |
|---|-----------------------|--|---|----------|--|--------------|------------|--|
| > | | Idaho Corporation Annual Report Form Due No Later Than November 1,1994 | | 2. Regi | 2. Registered Agent and Office C T CORPORATION SYSTEM 300 NORTH 6TH STREET | | | |
| 110101111110 | | | | C T 300 | | | | |
| Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * | | 1. Mailing Address — The second of the Address - Person of the Address - Perso | | | | | | |
| | | RICHFIELD OIL CORPORATION J. A. BARBERA 1209 ORANGE ST | | 3018 | S E | ΙD | 83701 | |
| | | | | 3. Incor | 3. Incorporated Under The Laws | | | |
| | | | | of | DE | | | |
| MO FEE | REQUIRED | WILMINGTON | DE 19801 | NO: | 37135 A | | | |
| 4. Names and A | Addresses of Officers | s and Directors | e tian a considerate conservation and beautiful and | | | | | |
| | | <u>Name</u> | Street or P.O. Address | | City | <u>State</u> | <u>Zip</u> | |
| | M. A. FERRUCCI | | 1209 ORANGE STRE | ET | WILMINGTON | DE | 19801 | |
| | KIM E. LUTTHAN | | 1209 ORANGE STREE | ΞT | WILMINGTON | DE | 19801 | |
| | M. A. FERRUCCI | | 1209 ORANGE STRE | | WILMINGTON | DE | 19801 | |
| | A. M. HORNE | | 1209 ORANGE STRE | | WILMINGTON | DE | 19801 | |
| • | KIM E. LUTTHAN | NS | 1209 ORANGE STREI | T | WILMINGTON | DE | 19801 | |

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

10/14/94 **INACTIVE** Signature Name (Typed or Printed)

5. Nature of Business

Date

Title