



STATE OF IDAHO

Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

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-FILED-

File #: 0006006456

Date Filed: 12/4/2024 1:03:27 PM

| Entity Name and Mailing Address: | | | | | | | |
|---|--|-------------------------------|-------|------------------|------------------|-----------|-------------------------------|
| Entity Name: | COTTONTREE MANAGEMENT, INC. | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | | | | | | |
| Address | PO BOX 540533 NORTH SALT LAKE, UT 84054-0533 | | | | | | |
| Entity Details: | | | | | | | |
| Entity Status | Active-Good Standing | | | | | | |
| This entity is organized under the laws of: | | | | | | | |
| IDAHO | | | | | | | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | | | | | | | |
| C94212 | | | | | | | |
| The registered agent on record is: | | | | | | | |
| Registered Agent | ELIZABETH JENSEN Registered Agent Physical Address 900 LINDSAY BLVD IDAHO FALLS, ID 83402 Mailing Address 900 LINDSAY BLVD IDAHO FALLS, ID 83402-1818 | | | | | | |
| Agent or Address Change | | | | | | | |
| <input type="checkbox"/> Select if you are appointing a new agent. | | | | | | | |
| Corporate Officers and Directors: | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>DAVID J PETERSEN</td> <td>President</td> <td>1030 N 400 E NSL, UT 84054</td> </tr> </tbody> </table> | | Name | Title | Business Address | DAVID J PETERSEN | President | 1030 N 400 E NSL, UT 84054 |
| Name | Title | Business Address | | | | | |
| DAVID J PETERSEN | President | 1030 N 400 E NSL, UT 84054 | | | | | |
| The annual report must be signed by an authorized signer of the entity. | | | | | | | |
| Job Title: president | | | | | | | |
| DAVID J PETERSEN | | | | | | | |
| <input type="checkbox"/> Sign Here | | | | | | | |
| 12/04/2024 | | | | | | | |
| <input type="checkbox"/> Date | | | | | | | |