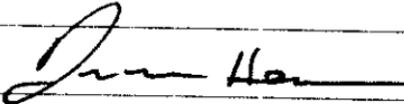


| No. C 110414 | Due no later than May 31, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|--------------|-------------------------------|-------------|--------------|------------|-----------|-------------------|--------------|-------|----|-------|----|----------|------------|-------|----|-------|-----------|------------|------------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address - Correct in this box, if applicable ADA COUNTY A.A.U. INC. DAN HEMMER 11797 W RADER DR BOISE, ID 83713 | DAN HEMMER 11797 W RADER DR BOISE, ID 83713 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>LOREN SCHWARZHUFF</td> <td>1461 TANAGER</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>VP</td> <td>BEN REED</td> <td>PO Box 538</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>SEC/TREAS</td> <td>DAN HEMMER</td> <td>11797 W RADER DR</td> <td>BOISE</td> <td>ID</td> <td>83713</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | LOREN SCHWARZHUFF | 1461 TANAGER | BOISE | ID | 83709 | VP | BEN REED | PO Box 538 | EAGLE | ID | 83616 | SEC/TREAS | DAN HEMMER | 11797 W RADER DR | BOISE | ID | 83713 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | LOREN SCHWARZHUFF | 1461 TANAGER | BOISE | ID | 83709 | | | | | | | | | | | | | | | | | | | | | |
| VP | BEN REED | PO Box 538 | EAGLE | ID | 83616 | | | | | | | | | | | | | | | | | | | | | |
| SEC/TREAS | DAN HEMMER | 11797 W RADER DR | BOISE | ID | 83713 | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 110414 | 6. Signature  Date <u>5-9-05</u> Name <small>(Typed or Printed)</small> <u>DAN HEMMER</u> Title <u>SEC/TREAS</u> | | | | | | | | | | | | | | | | | | | | | | | | | |

Issued 03/01/2005

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