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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------|---------------------|
| No. <b>W 19797</b>                                                                                                                                     |                  | <b>Due no later than Jun 30, 2018</b>                                                                                                                                                          |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>RES/HAB PROVIDER AGENCY, LLC. (THE)<br>BARBARA J BALL<br>3705 S MONTANA AVE<br>CALDWELL ID 83605 |           | BARBARA J BALL<br>3705 S MONTANA AVE<br>CALDWELL ID 83605 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                                |           | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                                |           |                                                           |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                           | City      | State                                                     | Country Postal Code |
| MANAGER                                                                                                                                                | BEVERLY TEICHERT | P.O. BOX 39                                                                                                                                                                                    | MIDDLETON | ID                                                        | 83644               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 19797</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Beverly Teichert<br>Name (type or print): Beverly Teichert                                                                                     |           |                                                           |                     |
| Date: 05/01/2018<br>Title: Administrator                                                                                                               |                  |                                                                                                                                                                                                |           |                                                           |                     |
| Processed 05/01/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |           |                                                           |                     |