

|  |                |   |          |  |         |  |  |
|--|----------------|---|----------|--|---------|--|--|
| No. <b>C 45096</b>   |                | <b>Due no later than Feb 28, 2015</b><br><b>Annual Report Form</b>  |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>D. & S. PURPLE SAGE RANCHETTE WATER ASSOCIATION<br>INC.<br>ANNETTE D STEELE<br>PO BOX 256<br>MIDDLETON ID 83644<br>USA |          | ANNETTE STEELE<br>24144 RANCH RD<br>CALDWELL 83607   |         |  |  |
|  |                |   |          |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                |   |          |  |         |  |  |
| Office Held  | Name           | Street or PO Address  | City     | State  | Country | Postal Code                                |  |
| SECRETARY  | ANNETTE STEELE | 24144 RANCH RD.   | CALDWELL | ID   | USA     | 83607                                      |  |
| PRESIDENT  | ROB GRANDEN    | 24200 DAVENPORT LN.   | CALDWELL | ID   | USA     | 83607                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 45096</b>   |                | 6. Annual Report must be signed.*<br><br>Signature: Annette Steele<br>Name (type or print): Annette Steele  |          |  |         |  |  |
|  |                | Date: 12/27/2014<br>Title: Secretary  |          |  |         |  |  |
| Processed 12/27/2014      * Electronically provided signatures are accepted as original signatures.  |                |   |          |  |         |  |  |