

ISSUED: 1-1-93

<b>No. 26183</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>* FIRST NOTICE * NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1993 1 Mailing Address: <b>GLENN'S FERRY LODGE NO. 1446, LO JAMES PHILLIPS PO BOX 172  GLENN'S FERRY ID 83623</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>C T CORPORATION SYSTEM 300 N 6TH ST  BOISE ID 83701</b>  3. Incorporated Under The Laws of ID NO: 26183																																				
<b>4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED</b>																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>George A. Lucia, Jr.</td> <td>735 E. 10th North</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>James L. Phillips</td> <td>Box 172</td> <td>Glenns Ferry</td> <td>ID</td> <td>83623</td> </tr> <tr> <td>Directors:</td> <td>Ted Sweney</td> <td>Box 784</td> <td>Glenns Ferry</td> <td>ID</td> <td>83623</td> </tr> <tr> <td></td> <td>George McElfish</td> <td>Box 126</td> <td>Glenns Ferry</td> <td>ID</td> <td>83623</td> </tr> <tr> <td></td> <td>Charles Hitchcock</td> <td>Box 701</td> <td>Glenns Ferry</td> <td>ID</td> <td>83623</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	George A. Lucia, Jr.	735 E. 10th North	Mountain Home	ID	83647	Secretary:	James L. Phillips	Box 172	Glenns Ferry	ID	83623	Directors:	Ted Sweney	Box 784	Glenns Ferry	ID	83623		George McElfish	Box 126	Glenns Ferry	ID	83623		Charles Hitchcock	Box 701	Glenns Ferry	ID	83623
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<b>5. Nature of Business</b>  Non-Profit Organization	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u>James L. Phillips</u>            Name (Type or Print) <u>James L. Phillips</u> </td> <td style="width: 40%;">           Date <u>September 20, 1993</u>            Title <u>Adm.</u> </td> </tr> </table>		Signature <u>James L. Phillips</u> Name (Type or Print) <u>James L. Phillips</u>	Date <u>September 20, 1993</u> Title <u>Adm.</u>																																		
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