| No. <b>C 141066</b>  |                 | Due no later than Oct 31, 2009  |   | 2. Registered Agent and Address (NO PO BOX)  |                  |         |             |
|--|-----------------|---|---|--|------------------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                 | Annual Report Form  1. Mailing Address: Correct in this box if needed.  NAIFA-EASTERN IDAHO, INC. JERRY L WIXOM PO BOX 2498 IDAHO FALLS ID 83403-2498 USA |   | JERRY L WIXOM 3780 N YELLOWSTONE IDAHO FALLS ID 83401  3. New Registered Agent Signature:* |                  |         |             |
| 1. Corporations: Enter N   | lames and Busin | ess Addresses of Pr   | esident, Secretary, and Directors. Treasure   | (optional).  |                  |         |             |
| Office Held  | Name            |   | Street or PO Address                          | City   | State            | Country | Postal Code |
| DIRECTOR   | WILLIAM J       | RESEIGH, JR   | 490 MEMORIAL DRIVE, STE 104                   | IDAHO FALLS  | ID               | USA     | 83402-3600  |
| TREASURER  | JERRY L WI      | XOM   | PO BOX 2498                                   | <b>IDAHO FALLS</b>   | ID               | USA     | 83403-2498  |
| DIRECTOR   | JUSTIN D WIXOM  |   | 3780 N YELLOWSTONE POB 2498                   | <b>IDAHO FALLS</b>   | ID               | USA     | 83403-2498  |
| DIRECTOR   | ROBERT HANSEN   |   | 1255 WEST 5000 SOUTH                          | REXBURG  | ID               | USA     | 83440-249   |
| DIRECTOR   | NANCY K HOWARD  |   | 363 N PLACER                                  | <b>IDAHO FALLS</b>   | ID               | USA     | 83402-373   |
| DIRECTOR   | MERLIN J PRICE  |   | 410 NORTH PARK                                | SHELLEY  | ID               | USA     | 83274-3730  |
| DIRECTOR   | GREG O BITTER   |   | 3539 BEAR CREEK                               | <b>IDAHO FALLS</b>   | ID               | USA     | 83406       |
| DIRECTOR   | BRIAN D DANIELS |   | 2539 CHANNING WAY, STE 110                    | RIGBY  | ID               | USA     | 83404-7558  |
| SECRETARY  | ARY JEFF PERRY  |   | 1084 N SKYLINE DRIVE                          | IDAHO FALLS  | ID               | USA     | 83405-1019  |
| PRESIDENT  | KENT O LANCE    |   | 2677 EAST 17TH STREET, STE 6                  | IDAHO FALLS  | ID               | USA     | 83406       |
| 5. Organized Under the Laws of: 6. Annual Rep  |                 | 6. Annual Report n  | rt must be signed.*                           |  |                  |         |             |
| ID   |                 | Signature: Jerry L Wixom  |   | Date: 08/13/2009   |                  |         |             |
| C 141066   |                 | Name (type or print): Jerry L Wixom   |   |  | Title: Treasurer |         |             |
| Processed 08/13/2009   |                 | * Electronically pro  | vided signatures are accepted as original sig | natures.   |                  |         |             |