

No. C 152657	Due no later than Jan 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. CARPENTERS SON, INC. (THE) NATASHA HUGO 523 S MIDDLE CREEK DR NAMPA ID 83686		NATASHA HUGO 523 S MIDDLE CREEK DR NAMPA ID 83686			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	NATASHA V HUGO	523 S. MIDDLE CREEK DRIVE	NAMPA	ID	USA	83686
5. Organized Under the Laws of: ID C 152657	6. Annual Report must be signed.* Signature: Natasha v Hugo Name (type or print): Natasha v Hugo		Date: 11/21/2016 Title: President			
Processed 11/21/2016		* Electronically provided signatures are accepted as original signatures.				