

State of Idaho

Department of State

CERTIFICATE OF INCORPORATION OF

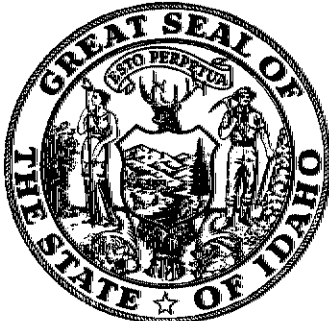
PACE MFG., INC.

File number C 113323

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: January 8, 1996



Pete T. Cenarrusa
SECRETARY OF STATE

By *Anna Seikel*

JAN 8 2 57 PM '96
ARTICLES OF INCORPORATION
of
SECRETARY OF STATE PACE MFG., INC.
STATE OF IDAHO

KNOW ALL MEN BY THESE PRESENTS, that Pace Mfg., Inc. on this day voluntarily formed a corporation under the laws of the State of Idaho, and hereby adopt Articles of Incorporation as follows:

I

The name of the corporation shall be:
PACE MFG., INC.

II

The period and duration of the corporation shall be perpetual.

III

The purpose of the corporation shall be the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act.

IV

The corporation shall have the authority to issue One Thousand Shares (1,000) of no dollar par value stock of a single class of voting common.

V

The address of the registered office of the corporation shall be:

P.O. Box 288, Sagle, ID 83860
and the initial registered agent at that address shall be William J. Griffin.

ARTICLES OF INCORPORATION

IDAHO SECRETARY OF STATE
DATE 01/08/1996 0900 28101
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CK #: 381 CUST# 43160
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VI

The initial board of directors shall consist of two directors:

William J. Griffin
P.O. Box 288
Sagle, Idaho 83860


Brenda G. Griffin
P.O. Box 288
Sagle, Idaho 83860

VII

The incorporator is:

Frank L. Chapin
319 Church Street
Sandpoint, Idaho 83864

DATED this 4th day of January, 1996.


Frank L. Chapin
Incorporator

STATE OF IDAHO)
 : ss
County of Bonner)

On this 4th day of JANUARY, 1996,
before me, a notary public in and for said state, personally
appeared Frank L. Chapin known to me to be the person whose name is
subscribed to the foregoing instrument, and acknowledge to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year last above written.



[Signature]
Notary Public - State of Idaho
Residing at Sandpoint
My commission expires: 4-9-96