| No. C 207961 | | Due no later than Dec 31, 2016 | | 2. R | 2. Registered Agent and Address (NO PO BOX) | | | |
|----------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------|-------|---------|-------------|
| Return to: | | Annual Report Form | | | GENERAL SERVICE CORPORATION 113 E BULLION ST STE A HAILEY ID 83333 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. ELECTRICIANS, INC. (THE) SPENCER ANDRUS PO BOX 755 HAILEY ID 83333 | | F | | | | |
| NO FILING F RECEIVED BY D | UE DATE | pace Addresses of P | resident, Secretary, and Directors. Tre | assurer (onti | onal) | | | |
| Office Held | Name | iess Addi esses di Fi | Street or PO Address | Cit | - | State | Country | Postal Code |
| PRESIDENT | SPENCER A | NDRUS | 508 E POPULAR ST | | LLEVUE | ID | USA | 83313 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 207961 | | Signature: Jil Schmidt | | | Date: 10/30/2016 | | | |
| | | Name (type or print): Jil Schmidt | | | Title: Bookkeeper | | | |
| Processed 10/30/2016 | | * Electronically pro | ovided signatures are accepted as origi | inal signatur | es. | | | |