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| No. C 48478 | | Due no later than Nov 30, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. IVAN CROUCH & SONS, INC. GARTH M. CROUCH 3667 EAST 1200 NORTH ASHTON ID 83420 USA | | GARTH CROUCH 3667 EAST 1200 NORTH ASHTON 83420 | | |
| | | | | 3. <u>New</u> Registered Agent Signature: * | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | GARTH M CROUCH | 3667 EAST 1200 NORTH | ASHTON | ID | USA | 83420 |
| SECRETARY | LINDA CROUCH | 3667 EAST 1200 NORTH | ASHTON | ID | USA | 83420 |
| PRESIDENT | GARTH M CROUCH | 3667 EAST 1200 NORTH | ASHTON | ID | USA | 83420 |
| 5. Organized Under the Laws of: ID C 48478 | | 6. Annual Report must be signed.* Signature: Garth M Crouch Name (type or print): Garth M Crouch Date: 10/07/2014 Title: president | | | | |
| Processed 10/07/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |