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| No. C 167913 | Due no later than Jul 31, 2010 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. VALLEY SKATEPARK ASSOCIATION, INC. DAN PRASIL 2437 TOUCHSTONE LN CLARKSTON WA 99403 | | DAN PRASIL 1019 3RD STREET LEWISTON ID 83501 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | MARY RUTH PRASIL | 2437 TOUCHSTONE LN | CLARKSTON | WA | USA | 99403 |
| DIRECTOR | BRANDON REILLY | 2618 6TH AVE | LEWISTON | ID | USA | 83501 |
| 5. Organized Under the Laws of: ID C 167913 | | 6. Annual Report must be signed.* Signature: Dan Prasil Name (type or print): Dan Prasil Date: 08/06/2010 Title: President | | | | |
| Processed 08/06/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | |