

No. <b>C 95672</b>		<b>Due no later than Jun 30, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )				
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  HARRISON CHAMBER OF COMMERCE, INC. PAUL HOSKINSON PO BOX 222 HARRISON ID 83833		PAUL HOSKINSON 110 COEUR D ALENE AVE HARRISON ID 83833				
						3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).								
Office Held	Name	Street or PO Address	City	State	Country	Postal Code		
PRESIDENT	PAUL HOSKINSON	PO BOX 222	HARRISON	ID	USA	83833		
DIRECTOR	MAXINE SULLIVAN	9998 W GALLOP	POST FALLS	ID	USA	83815		
TREASURER	RIKKI WALLACE	P O BOX 51	HARRISON	ID	USA	83833		
SECRETARY	AMANDA HALL	P O BOX 4	HARRISON	ID	USA	83833		
VICE PRESIDENT	WHITNEY HRUZA	P O BOX 4	HARRISON	ID	USA	83833		
5. Organized Under the Laws of:  <b>ID</b> <b>C 95672</b>		<b>6. Annual Report must be signed.*</b>  Signature: RIKKI WALLACE Name (type or print): RIKKI WALLACE						Date: 07/20/2016 Title: TREASURER
Processed 07/20/2016		* Electronically provided signatures are accepted as original signatures.						