

No. C 4741	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX BRENT J COOPER 1111 E. AIRPORT 220 E 400 N BLACKFOOT ID 83221
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, if Not Correct WEST BRANCH CANAL COMPANY (T CARL R. COOPER 1111 E. AIRPORT		3. Organized Under the Laws of: ID C 4741
** FINAL NOTICE **			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
President	Ford Call	458 U.S. Hwy 91	Fifth
Vice Pres.	Lynn Evans	297 N 150 E	Blackfoot
Secretary	Brent J. Cooper	220 E 400 N	"
Directors	Stephen Blaser	144 E 400 N	"
	Dean Evans	108 E 200 N	"
	Gary Pratt	486 E Weeding Ln	"
5. <u>New</u> Registered Agent Signature 		6. Signature <u>Ford Call</u> Date <u>11-30-99</u> Name (Typed or Printed) <u>FORD CALL</u> Title <u>PRESIDENT</u>	
ISSUED: 10-01-1999		773	