

|                                                                                                                                                        |              |                                                                                                                                      |         |                                                       |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------|---------|------------------|--|
| No. <b>C 105465</b>                                                                                                                                    |              | <b>Due no later than Mar 31, 2011</b>                                                                                                |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ALVE MURDOCK INC.<br>ALVE MURDOCK<br>P O BOX 10<br>CLIFTON ID 83228 |         | ALVE MURDOCK<br>81 NORTH 1ST WEST<br>CLIFTON ID 83228 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                      |         | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                      |         |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                 | City    | State                                                 | Country | Postal Code      |  |
| DIRECTOR                                                                                                                                               | ALVE MURDOCK | BOX 10                                                                                                                               | CLIFTON | ID                                                    | USA     | 83228            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                    |         |                                                       |         |                  |  |
| <b>ID<br/>C 105465</b>                                                                                                                                 |              | Signature: Alve Murdock                                                                                                              |         |                                                       |         | Date: 01/13/2011 |  |
|                                                                                                                                                        |              | Name (type or print): Alve Murdock                                                                                                   |         |                                                       |         | Title: President |  |
| Processed 01/13/2011                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                            |         |                                                       |         |                  |  |