

|  |                 |  |         |  |         |             |
|--|-----------------|--|---------|--|---------|-------------|
| No. <b>C 142542</b>  |                 | <b>Due no later than Feb 28, 2009</b>  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CLEARWATER SUBSTANCE ABUSE WORKGROUP, INC.<br>HEATHER LEACH<br>PO BOX 1114<br>OROFINO ID 83544 |         | CINDY CHANCY<br>404 138TH ST<br>OROFINO ID 83544   |         |             |
|  |                 |  |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |         |  |         |             |
| Office Held  | Name            | Street or PO Address   | City    | State  | Country | Postal Code |
| DIRECTOR   | MONICA JONES    | PO BOX 391   | OROFINO | ID   | USA     | 83544       |
| DIRECTOR   | BARB WITYCZAK   | PO BOX 229   | OROFINO | ID   | USA     | 83544       |
| DIRECTOR   | JEFF WILSON     | PO BOX 2603  | OROFINO | ID   | USA     | 83544       |
| DIRECTOR   | SUE SUMMERTON   | PO BOX 2134  | OROFINO | ID   | USA     | 83544       |
| DIRECTOR   | KELLY REGGEAR   | 1522 LOSETH RD   | OROFINO | ID   | USA     | 83544       |
| DIRECTOR   | GARY BECK       | PO BOX 2447  | OROFINO | ID   | USA     | 83544       |
| TREASURER  | SALLIE WILHELM  | 13604 FREMONT AVE  | OROFINO | ID   | USA     | 83544       |
| SECRETARY  | NANCY BUTLER    | PO BOX 2444  | OROFINO | ID   | USA     | 83544       |
| DIRECTOR   | DIANE SIMON     | PO BOX 2627  | OROFINO | ID   | USA     | 83544       |
| PRESIDENT  | HEATHER A LEACH | PO BOX 391   | OROFINO | ID   | USA     | 83544       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 142542</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Heather Leach<br>Name (type or print): Heather Leach<br><br>Date: 12/24/2008<br>Title: Chairman  |         |  |         |             |
| Processed 12/24/2008   |                 | * Electronically provided signatures are accepted as original signatures.  |         |  |         |             |