

No. <b>C 124730</b>	<b>Due no later than Jul 31, 2005</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )				
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  DAPSCO INC. PHILIP M KREMER 3110 KETTERING BLVD DAYTON OH 45439 1972		CORPORATION SERVICE COMPANY 1401 SHORELINE DR STE 2 BOISE ID 83702 0000				
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
5. Organized Under the Laws of:  <b>DELAWARE</b> <b>C 124730</b>	6. Annual Report must be signed.*  Signature: Jack W Johnston Name (type or print): Jack W Johnston  Date: 06/03/2005 Title: President						
Processed 06/03/2005	* Electronically provided signatures are accepted as original signatures.						