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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 173343</b>                                                                                                                                    |                     | Due no later than May 31, 2013<br><b>Annual Report Form</b>                                                                                                                   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>MEADOW RANCH DEVELOPMENT CORPORATION<br>DENNIS E CUNNINGHAM<br>8158 STONEHAVEN DR<br>HAYDEN ID 83835-8383<br>USA |        | DENNIS CUNNINGHAM<br>8158 STONEHAVEN DR<br>HAYDEN ID 83835 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                               |        | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                               |        |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                          | City   | State                                                      | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DENNIS E CUNNINGHAM | 8158 STONEHAVEN DR.                                                                                                                                                           | HAYDEN | ID                                                         | USA     | 83835-8383  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 173343</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: M H Freeman<br>Name (type or print): M H Freeman                                                                              |        |                                                            |         |             |  |
|                                                                                                                                                        |                     | Date: 03/19/2013<br>Title: Bookkeeper                                                                                                                                         |        |                                                            |         |             |  |
| Processed 03/19/2013                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                     |        |                                                            |         |             |  |