

No. **C 145041****Due no later than August 31, 2004**
Annual Report Form2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1 Mailing Address - Correct in this box, if applicable

ACADEMY MORTGAGE CORPORATION
4055 SOUTH 700 EAST # 200
MURRAY, UT 84107CLINT SCHNOOR
7301 W EMERALD STE 102
BOISE, ID 83704**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| President | J. Duane Shaw | 4055 So.700 E., #200 | SLC | UT | 84107 |
| Director | Adam Kessler | 4055 So. 700 E., #200 | SLC | UT | 84107 |
| Secretary | Carolyn Herbert | 4055 So. 700 E., #200 | SLC | UT | 84107 |

5. Organized Under the Laws of:

UTAH
C 145041

6.

Signature

Date June 29, 2004Name
(Type or Print)

J. Duane Shaw

Title

President