

|                                                                                                                |                                                                                           |                                                                                    |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| No. 55586                                                                                                      | <b>Idaho Corporation Annual Report Form</b>                                               | 2. Registered Agent and Office                                                     |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>NO FEE REQUIRED | Due No Later Than November 1, 1990                                                        | GERALD J RYAN<br>6881 WEST STATECONDO #5                                           |
|                                                                                                                | 1. Mailing Address — Please Correct                                                       |                                                                                    |
|                                                                                                                | PLANTATION VIEW CONDOMINIUM<br>GERALD J. RYAN<br>6881 WEST STATE #5<br><br>BOISE ID 83703 | BOISE ID 83703 19<br><br>3. Incorporated Under The Laws<br>of ID<br><br>NO: 055586 |

## 4. Names and Addresses of Officers and Directors

|            | Name             | Street or P.O. Address | City  | State | Zip   |
|------------|------------------|------------------------|-------|-------|-------|
| President: | Gerald J. Ryan   | 6881 W. State #5       | Boise | Idaho | 83703 |
| Secretary: | W. M. Fenwick    | 6881 W. State #6       |       |       |       |
| Directors: | DAVE BERG        | 6881 W. State #4       |       |       |       |
|            | CLAUDE McKERCHER | 6881 W. State #9       |       |       |       |
|            | TERREY McGRUE    | 6881 W. State #7       |       |       |       |

## 5. Nature of Business

Non Profit

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

 Signature  
 (Typed or  
 Printed)

 Gerald J. Ryan  
 Gerald J. Ryan

Date

08-20-90

Title

President