

N	005	Due no later than Dec 31, 2000 Annual Report Form		2. Registered Agent and Office NO PO BOX																																																						
Re S _____ OF STATE 70 _____ JEFFERSON PO Box 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address - Correct in this box, if applicable BRIDGE GRAZING ASSOCIATION, INC. DON F PICKETT RT 1 BOX 80B OAKLEY, ID 83346		DON F PICKETT 1659 S 600 W OAKLEY, ID 83346 3. <u>New</u> Registered Agent Signature N/A																																																						
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																																										
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Collin Booth</td> <td>---</td> <td>Malta</td> <td>Idaho</td> <td>83342</td> </tr> <tr> <td>Secretary</td> <td>Don F. Pickett</td> <td>1659 S. 600 W.</td> <td>Oakley</td> <td>Idaho</td> <td>83346</td> </tr> <tr> <td>Director</td> <td>Collin Booth</td> <td>---</td> <td>Malta</td> <td>Idaho</td> <td>83342</td> </tr> <tr> <td>Director</td> <td>Don F. Pickett</td> <td>1659 S. 600 W.</td> <td>Oakley</td> <td>Idaho</td> <td>83346</td> </tr> <tr> <td>Director</td> <td>Lance Udy</td> <td>HC 61 Box 1257</td> <td>Malta</td> <td>Idaho</td> <td>83342</td> </tr> <tr> <td>Director</td> <td>Patricia Pickett</td> <td>1659 S. 600 W.</td> <td>Oakley</td> <td>Idaho</td> <td>83346</td> </tr> <tr> <td>Director</td> <td>Hal J. Amidan</td> <td>Box 122</td> <td>Almo</td> <td>Idaho</td> <td>83312</td> </tr> <tr> <td>Director</td> <td>Lon Thomas</td> <td>4040 S. 300 W.</td> <td>Salt Lake City, UT</td> <td>UT</td> <td>84107</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Collin Booth	---	Malta	Idaho	83342	Secretary	Don F. Pickett	1659 S. 600 W.	Oakley	Idaho	83346	Director	Collin Booth	---	Malta	Idaho	83342	Director	Don F. Pickett	1659 S. 600 W.	Oakley	Idaho	83346	Director	Lance Udy	HC 61 Box 1257	Malta	Idaho	83342	Director	Patricia Pickett	1659 S. 600 W.	Oakley	Idaho	83346	Director	Hal J. Amidan	Box 122	Almo	Idaho	83312	Director	Lon Thomas	4040 S. 300 W.	Salt Lake City, UT	UT	84107
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5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 36005</div>		6. Signature <u><i>Don F. Pickett</i></u> Date <u>October 7, 2000</u> Name (Typed or Printed) <u>Don F. Pickett</u> Title: <u>Secretary</u> <div style="text-align: right;">Time XXX</div>																																																								