

| <b>No.</b> 30806                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b>                                                                                                                                                                                                                                                                                                                                                                                        | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>WALLACE A. STUDER<br>RT. 1, BOX 149<br><br>RUPERT ID 83350 |                                         |                     |                                                |                         |              |            |            |              |               |        |       |       |            |                 |               |        |       |       |            |               |               |        |       |       |  |            |         |        |       |       |
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| <b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1. Mailing Address: Please Correct If Not Correct</b><br><br>RUPERT BOWL, INC.<br>WALLACE A. STUDER<br>ROUTE 1, <del>BOX 149</del><br>Box 16<br>RUPERT ID 83350                                                                                                                                                                                                                                                                                                              | <b>3. Incorporated Under The Laws</b><br>of ID<br><br><b>NO: 030806</b>                                                |                                         |                     |                                                |                         |              |            |            |              |               |        |       |       |            |                 |               |        |       |       |            |               |               |        |       |       |  |            |         |        |       |       |
| <b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 35%;"></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>LARRY RAUSCH</td> <td>901 F. Street</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td>Secretary:</td> <td>WALLY A. Studer</td> <td>Rt. 1 Box 149</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td>Directors:</td> <td>Lynn Bradshaw</td> <td>300 W. 150 S.</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td></td> <td>ILA CRAVEN</td> <td>820 4th</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        |                                         | <u>Name</u>         | <u>Street or P.O. Address</u>                  | <u>City</u>             | <u>State</u> | <u>Zip</u> | President: | LARRY RAUSCH | 901 F. Street | Rupert | Idaho | 83350 | Secretary: | WALLY A. Studer | Rt. 1 Box 149 | Rupert | Idaho | 83350 | Directors: | Lynn Bradshaw | 300 W. 150 S. | Rupert | Idaho | 83350 |  | ILA CRAVEN | 820 4th | Rupert | Idaho | 83350 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                          | <u>City</u>                             | <u>State</u>        | <u>Zip</u>                                     |                         |              |            |            |              |               |        |       |       |            |                 |               |        |       |       |            |               |               |        |       |       |  |            |         |        |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LARRY RAUSCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 901 F. Street                                                                                                          | Rupert                                  | Idaho               | 83350                                          |                         |              |            |            |              |               |        |       |       |            |                 |               |        |       |       |            |               |               |        |       |       |  |            |         |        |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WALLY A. Studer                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rt. 1 Box 149                                                                                                          | Rupert                                  | Idaho               | 83350                                          |                         |              |            |            |              |               |        |       |       |            |                 |               |        |       |       |            |               |               |        |       |       |  |            |         |        |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lynn Bradshaw                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 300 W. 150 S.                                                                                                          | Rupert                                  | Idaho               | 83350                                          |                         |              |            |            |              |               |        |       |       |            |                 |               |        |       |       |            |               |               |        |       |       |  |            |         |        |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ILA CRAVEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 820 4th                                                                                                                | Rupert                                  | Idaho               | 83350                                          |                         |              |            |            |              |               |        |       |       |            |                 |               |        |       |       |            |               |               |        |       |       |  |            |         |        |       |       |
| <b>5. Nature of Business</b><br><br>Bowling & Rentals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> <b>Signature</b> <i>Wally A. Studer</i> </td> <td style="width: 20%;"> <b>Date</b> 7/10/91         </td> </tr> <tr> <td> <b>Name</b> (Typed or Printed) WALLY A. Studer         </td> <td> <b>Title</b> Sec/Treas.         </td> </tr> </table> |                                                                                                                        | <b>Signature</b> <i>Wally A. Studer</i> | <b>Date</b> 7/10/91 | <b>Name</b> (Typed or Printed) WALLY A. Studer | <b>Title</b> Sec/Treas. |              |            |            |              |               |        |       |       |            |                 |               |        |       |       |            |               |               |        |       |       |  |            |         |        |       |       |
| <b>Signature</b> <i>Wally A. Studer</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Date</b> 7/10/91                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                        |                                         |                     |                                                |                         |              |            |            |              |               |        |       |       |            |                 |               |        |       |       |            |               |               |        |       |       |  |            |         |        |       |       |
| <b>Name</b> (Typed or Printed) WALLY A. Studer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Title</b> Sec/Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                        |                                         |                     |                                                |                         |              |            |            |              |               |        |       |       |            |                 |               |        |       |       |            |               |               |        |       |       |  |            |         |        |       |       |