

No. C 81974	Annual Report Form Due No Later Than November 30, 1976		2. Registered Agent and Office NOT A P.O. BOX DONALD J. OSBURN 215 PRAIRIE ST CRAIGMONT ID 83523																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct DONALD J. OSBURN & SONS, INC DONALD J. OSBURN P.O. BOX 115 CRAIGMONT ID 83523		3. Organized Under the Laws of: ID C 81974																									
	4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: left;"><u>Office held</u></th> <th style="width: 20%; text-align: left;"><u>Name</u></th> <th style="width: 30%; text-align: left;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: left;"><u>City</u></th> <th style="width: 10%; text-align: left;"><u>State</u></th> <th style="width: 15%; text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td><i>Steve Osburn</i></td> <td><i>Box 115 215 Prairie</i></td> <td><i>Craigmont</i></td> <td><i>Id</i></td> <td><i>83523</i></td> </tr> <tr> <td>Sec.</td> <td><i>Della Osburn</i></td> <td><i>Box 115 215 Prairie</i></td> <td><i>Craigmont</i></td> <td><i>Id</i></td> <td><i>83523</i></td> </tr> <tr> <td>Director</td> <td><i>David Osburn</i></td> <td><i>Box 22 5th Ave</i></td> <td><i>Craigmont</i></td> <td><i>Id</i></td> <td><i>83523</i></td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres.	<i>Steve Osburn</i>	<i>Box 115 215 Prairie</i>	<i>Craigmont</i>	<i>Id</i>	<i>83523</i>	Sec.	<i>Della Osburn</i>	<i>Box 115 215 Prairie</i>	<i>Craigmont</i>	<i>Id</i>	<i>83523</i>	Director	<i>David Osburn</i>	<i>Box 22 5th Ave</i>	<i>Craigmont</i>	<i>Id</i>	<i>83523</i>
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5. NATURE OF BUSINESS LOGGING & FARMING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Della Osburn</i></u> Date <u><i>10-15-96</i></u> Name (Typed or Printed) <u><i>Della Osburn</i></u> Title <u><i>Sec.</i></u>																										

ISSUED: 07-06-1995

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