

No. 95146	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993		2. Registered Agent and Office NOT A P.O. BOX DAVID M. BERGH 530 N. 10TH E. STREET MOUNTAIN HOME ID 83647																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address JSB, INC. DAVID M. BERGH DRAWER 9 MOUNTAIN HOME ID 83647		3. Incorporated Under The Laws of ID NO: 95146																									
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JAN S. BERGH</td> <td>DRAWER 9</td> <td>Mtn Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>DAVID M. BERGH</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	JAN S. BERGH	DRAWER 9	Mtn Home	ID	83647	Secretary:	DAVID M. BERGH	" "	" "	" "	" "	Directors:					
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President:	JAN S. BERGH	DRAWER 9	Mtn Home	ID	83647																							
Secretary:	DAVID M. BERGH	" "	" "	" "	" "																							
Directors:																												
5. Nature of Business RETAIL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>DAVID M. BERGH</td> <td>8/12/93</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td></td> <td>SEC.</td> </tr> </table>				Signature	Date	DAVID M. BERGH	8/12/93	Name (Typed or Printed)	Title		SEC.																
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