

No. C 147257	Due no later than January 31, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX DAVID LYNN BELL 281 JACOB CHUBBUCK, ID 83202
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable BELL'S ARCTIC CIRCLE, INC. DAVID LYNN BELL 281 JACOB CHUBBUCK, ID 83202	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	DAVID BELL	281 JACOB	CHUBBUCK	ID	83202
Vice President	TOLSHA BELL	281 JACOB	CHUBBUCK	ID	83202
SECRETARY					
DIRECTOR	CRAIG PARRISH	689 E. CHUBBUCK RD	CHUBBUCK	ID	83202
DIRECTOR	MARK LATIMORE	785 KRESTA COURT	CHUBBUCK	ID	83202
DIRECTOR	CINDY LATIMORE	785 KRESTA COURT	CHUBBUCK	ID	83202

5. Organized Under the Laws of: IDAHO C 147257	6. <table style="width: 100%;"> <tr> <td style="width: 50%;">Signature <u>David Bell</u></td> <td style="width: 50%;">Date <u>1/31/04</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>DAVID BELL</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table>	Signature <u>David Bell</u>	Date <u>1/31/04</u>	Name (Typed or Printed) <u>DAVID BELL</u>	Title <u>PRESIDENT</u>
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