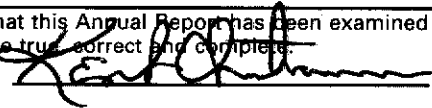


No. C 35055	Annual Report Form <i>Due No Later Than November 30,</i> 1995		2. Registered Agent and Office NOT A P.O. BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, if Not Correct		KENT CHRISTIANSEN 307 N 200 W BLACKFOOT ID 83221																									
	DUBOIS DITCH CO., INC. KENT CHRISTIANSEN 307 N 200 W BLACKFOOT ID 83221		3. Organized Under the Laws of: ID C 83055																									
	4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 25%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>KENT CHRISTIANSEN</td> <td>307 N. 200 W.</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>VICE PRES</td> <td>DENNIS MENDENHALL</td> <td>541 W 300 N.</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>SECRETARY</td> <td>GLENDA CHRISTIANSEN</td> <td>307 N. 200 W.</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	KENT CHRISTIANSEN	307 N. 200 W.	BLACKFOOT	ID	83221	VICE PRES	DENNIS MENDENHALL	541 W 300 N.	BLACKFOOT	ID	83221	SECRETARY	GLENDA CHRISTIANSEN	307 N. 200 W.	BLACKFOOT	ID	83221
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5. NATURE OF BUSINESS IRRIGATION CO.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>9/16/96</u> Name (Typed or Printed) <u>Kent Christiansen</u> Title <u>President</u>																											

ISSUED: 07-06-1995

1578