

No. 55112	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992		2. Registered Agent and Office NOT A P.O. BOX EDITH C. PIERCE LUELLA HOFFINE 1107 CHURCH #4 245 BOTTLE BAY RD. SANDPOINT ID 83864																														
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - <i>Please Correct, If Not Correct</i> SENIOR CITIZENS CLUB OF SANDPOI LUELLA HOFFINE 1107 CHURCH #4 EDITH C. PIERCE 245 BOTTLE BAY RD. SANDPOINT ID 83864 0000		3. Incorporated Under The Laws of ID NO: 55112																														
4. Names and Addresses of Officers and Directors																																	
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5. Nature of Business SENIOR SERVICE CLUB NON-PROFIT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border: none;"> <tr> <td style="width: 40%;">Signature <i>Edith C. Pierce</i></td> <td style="width: 20%;">Date <i>7-20-92</i></td> </tr> <tr> <td>Name (Typed or Printed) EDITH C. PIERCE</td> <td>Title CHAIRMAN</td> </tr> </table>		Signature <i>Edith C. Pierce</i>	Date <i>7-20-92</i>	Name (Typed or Printed) EDITH C. PIERCE	Title CHAIRMAN																										
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