

|  |  |   |                                      |       |         |             |
|--|--|---|--------------------------------------|-------|---------|-------------|
| No. <b>C 158768</b>  | <b>Due no later than Feb 28, 2018</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>BOWN CROSSING EAST PHASE LOCAL ASSOCIATION, INC.<br>JONES PEGGY JO<br>3216 S. ROOKERY LANE<br>BOISE ID 83706-5484 | DANIELLE DRAKE<br>250 BOBWHITE CT #225<br>BOISE ID 83706                  |                                      |       |         |             |
|  |  | 3. <u>New</u> Registered Agent Signature:*                                |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |                                      |       |         |             |
| Office Held  | Name   | Street or PO Address  | City                                 | State | Country | Postal Code |
| PRESIDENT  | PEGGY JO JONES   | 3216 S. ROOKERY LANE  | BOISE                                | ID    | USA     | 83706       |
| TREASURER  | DAVID WOODLAND   | 3060 S. ROOKERY LANE  | BOISE                                | ID    | USA     | 83706       |
| SECRETARY  | JIM CARMODY  | 3821 N. WOODY LANE  | BOISE                                | ID    | USA     | 83703       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 158768</b>  | 6. Annual Report must be signed.*<br>Signature: Peggy Jo Jones<br>Name (type or print): Peggy Jo Jones   |   | Date: 02/03/2018<br>Title: President |       |         |             |
| Processed 02/03/2018   |  | * Electronically provided signatures are accepted as original signatures. |                                      |       |         |             |