

|                                                                                                                                                        |                 |                                                                                                                                                                                             |                |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 152912</b>                                                                                                                                    |                 | <b>Due no later than Feb 28, 2014</b>                                                                                                                                                       |                | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>MARTI HARPOLE SECURITIES, CORP<br>HEATHER M CHASE<br>205 18TH ST<br>ST MARIES ID 83861<br>USA |                | MARTI HARPOLE<br>205 18TH ST<br>ST MARIES ID 83861 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                             |                | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                             |                |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                        | City           | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | HEATHER M CHASE | 2910 THORNDALE LOOP                                                                                                                                                                         | COEUR D' ALENE | ID                                                 | USA     | 83814       |  |
| SECRETARY                                                                                                                                              | MARLENE HARPOLE | 205 18TH STREET                                                                                                                                                                             | ST. MARIES     | ID                                                 | USA     | 83861       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 152912</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Heather Chase<br>Name (type or print): Heather Chase                                                                                        |                |                                                    |         |             |  |
| Date: 04/15/2014<br>Title: President                                                                                                                   |                 |                                                                                                                                                                                             |                |                                                    |         |             |  |
| Processed 04/15/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |                |                                                    |         |             |  |