

INSTRUCTIONS ON REVERSE SIDE

No. 40305

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address: *Boise, ID 83720*

MUD CREEK WATER USER'S ASSOCIAT
~~DONALD R. SPARKS~~ → *Please Remove*
P. O. BOX 281

BUHL

ID 83316

2. Registered Agent and Office **NOT A P.O. BOX**

J. T. LOUGHRIDGE
1150 EAST 4325 NORTH

BUHL ID 83316

3. Incorporated Under The Laws

of ID

NO: 40305

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	J. T. Loughridge	Rt. 3, 1150 East 4325 North,	Buhl,	Idaho	83316
Secretary:	Dean Cantrell	Rt. 3, 4339 North 1200 East,	Buhl,	Idaho	83316
Directors:	Charles Jenkins	Rt. 3, 4399 North 1200 East,	Buhl,	Idaho	83316
	Floyd Hernandez	P. O. Box 146	Buhl,	Idaho	83316
	Dixie Best	P. O. Box 161	Buhl,	Idaho	83316

5. Nature of Business

Water Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

J. T. Loughridge

Date

October 8, 1993

Title

President