

C 17408

# Due no later than April 30, 2008 Annual Report Form

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

NO FILING FEE IF  
RECEIVED BY DUE DATE

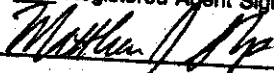
1. Mailing Address - Correct in this box, if applicable

FRANKLIN COUNTY GRAIN GROWERS, INC.  
284 S STATE  
P O BOX 32  
PRESTON, ID 83263

2. Registered Agent and Office NO PO BOX

~~LAURENCE SMITH~~ MATTHEW J. SHARP  
264 SOUTH STATE  
PRESTON, ID 83263

3. New Registered Agent Signature



4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held Name

Street or P.O. Address

City

State

Zip

President DAVID Beckstead

P.O Box 32

PRESTON

ID

83263

VP Robert Swanson

EC Rob Hull

New Howard D. Nelson Director

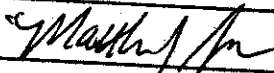
New Kent Hadley Director

5. Organized Under the Laws of:

IDAHO  
C 17408

6.

Signature



Date

2/26/08

Name

(Typed or Printed)

MATTHEW J. SHARP

Title

GM

Issued 02/01/2008

Do Not Tape or Staple

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