

No. C 146497

DUE NO LATER THAN DEC 31, 2008
Annual Report Form2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ALTA CROSSING, INC.
MICHAEL R WHIPPLE
1311 11TH ST SOUTH
NAMPA, ID 83651MICHAEL R WHIPPLE
1311 11TH ST SOUTH
NAMPA, ID 83651**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Michael Whipple	1311 11th Street S.	Nampa	ID	83686

5. Organized Under the Laws of:

IDAHO
C 146497

6.

Signature

Date

12/28/08

Name (Typed or Printed)

Title

President