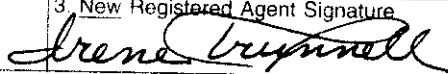
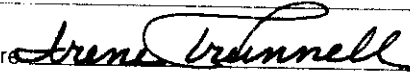


| <b>No. C 129355</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>Due no later than June 30, 2005</b><br><b>Annual Report Form</b><br><br><div style="background-color: black; color: white; padding: 2px; text-align: left;"> <b>1. Mailing Address - Correct in this box, if applicable</b> </div> IDAHO WEST ESTATES HOMEOWNERS ASSOC<br><del>KELLY RHINEHART</del> <b>IRENE TRUNNELL</b><br><del>2032 ZACK BLVD</del> <b>5025 SARAH CRT.</b><br>FRUITLAND, ID 83619 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><del>LARRY L NELSON</del> <b>IRENE TRUNNELL</b><br><del>2032 ZACK BLVD</del> <b>5025 SARAH CRT.</b><br>FRUITLAND, ID 83619<br><br>3. New Registered Agent Signature<br> |             |       |                        |      |       |     |           |           |                 |            |      |       |                |              |                 |            |      |       |           |                |                 |            |      |       |           |             |                 |            |      |       |             |             |                 |            |      |       |
|---|--|---|-------------|-------|------------------------|------|-------|-----|-----------|-----------|-----------------|------------|------|-------|----------------|--------------|-----------------|------------|------|-------|-----------|----------------|-----------------|------------|------|-------|-----------|-------------|-----------------|------------|------|-------|-------------|-------------|-----------------|------------|------|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Ryan Holt</td> <td>5033 Sarah Crt.</td> <td>Fruitland,</td> <td>Ida.</td> <td>83619</td> </tr> <tr> <td>Vice-President</td> <td>Tony Roberts</td> <td>2028 Zack Blvd.</td> <td>Fruitland,</td> <td>Ida.</td> <td>83619</td> </tr> <tr> <td>Secretary</td> <td>Irene Trunnell</td> <td>5025 Sarah Crt.</td> <td>Fruitland,</td> <td>Ida.</td> <td>83619</td> </tr> <tr> <td>Treasurer</td> <td>Julie Pabst</td> <td>5194 Caleb Crt.</td> <td>Fruitland,</td> <td>Ida.</td> <td>83619</td> </tr> <tr> <td>Watermaster</td> <td>Rick Farmer</td> <td>5016 Sarah Crt.</td> <td>Fruitland,</td> <td>Ida.</td> <td>83619</td> </tr> </tbody> </table> |  |   | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Ryan Holt | 5033 Sarah Crt. | Fruitland, | Ida. | 83619 | Vice-President | Tony Roberts | 2028 Zack Blvd. | Fruitland, | Ida. | 83619 | Secretary | Irene Trunnell | 5025 Sarah Crt. | Fruitland, | Ida. | 83619 | Treasurer | Julie Pabst | 5194 Caleb Crt. | Fruitland, | Ida. | 83619 | Watermaster | Rick Farmer | 5016 Sarah Crt. | Fruitland, | Ida. | 83619 |
| Office held   | Name   | Street or P.O. Address  | City        | State | Zip                    |      |       |     |           |           |                 |            |      |       |                |              |                 |            |      |       |           |                |                 |            |      |       |           |             |                 |            |      |       |             |             |                 |            |      |       |
| President   | Ryan Holt  | 5033 Sarah Crt.   | Fruitland,  | Ida.  | 83619                  |      |       |     |           |           |                 |            |      |       |                |              |                 |            |      |       |           |                |                 |            |      |       |           |             |                 |            |      |       |             |             |                 |            |      |       |
| Vice-President  | Tony Roberts   | 2028 Zack Blvd.   | Fruitland,  | Ida.  | 83619                  |      |       |     |           |           |                 |            |      |       |                |              |                 |            |      |       |           |                |                 |            |      |       |           |             |                 |            |      |       |             |             |                 |            |      |       |
| Secretary   | Irene Trunnell   | 5025 Sarah Crt.   | Fruitland,  | Ida.  | 83619                  |      |       |     |           |           |                 |            |      |       |                |              |                 |            |      |       |           |                |                 |            |      |       |           |             |                 |            |      |       |             |             |                 |            |      |       |
| Treasurer   | Julie Pabst  | 5194 Caleb Crt.   | Fruitland,  | Ida.  | 83619                  |      |       |     |           |           |                 |            |      |       |                |              |                 |            |      |       |           |                |                 |            |      |       |           |             |                 |            |      |       |             |             |                 |            |      |       |
| Watermaster   | Rick Farmer  | 5016 Sarah Crt.   | Fruitland,  | Ida.  | 83619                  |      |       |     |           |           |                 |            |      |       |                |              |                 |            |      |       |           |                |                 |            |      |       |           |             |                 |            |      |       |             |             |                 |            |      |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">           IDAHO<br/>C 129355         </div>  | 6. Signature  Date <b>04/27/05</b><br><br>Name (Type or Print) <b>Irene Trunnell</b> Title <b>Secretary</b>  |   |             |       |                        |      |       |     |           |           |                 |            |      |       |                |              |                 |            |      |       |           |                |                 |            |      |       |           |             |                 |            |      |       |             |             |                 |            |      |       |

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