

| No. 95459                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                    |                                                                                                                                                                                                                                                                                                                                                                      | 2. Registered Agent and Office NOT A P.O.                                        |              |            |                         |                               |             |                         |                  |            |                  |              |           |     |     |            |                       |              |           |     |     |            |      |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------|------------|-------------------------|-------------------------------|-------------|-------------------------|------------------|------------|------------------|--------------|-----------|-----|-----|------------|-----------------------|--------------|-----------|-----|-----|------------|------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address Please Correct If Not Correct                                                                     |                                                                                                                                                                                                                                                                                                                                                                      | <b>JAMES D. SCHWARTZ</b><br><b>3048 HIGHWAY 8</b><br><br><b>ELK RIVER ID 838</b> |              |            |                         |                               |             |                         |                  |            |                  |              |           |     |     |            |                       |              |           |     |     |            |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>NORTH WOODS NURSERY, INC.</b><br><b>JAMES D. SCHWARTZ</b><br><b>BOX 149</b><br><br><b>ELK RIVER ID 83827 0000</b> |                                                                                                                                                                                                                                                                                                                                                                      | 3. Incorporated Under The Laws<br>of<br><b>NO: 095459</b>                        |              |            |                         |                               |             |                         |                  |            |                  |              |           |     |     |            |                       |              |           |     |     |            |      |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |              |            |                         |                               |             |                         |                  |            |                  |              |           |     |     |            |                       |              |           |     |     |            |      |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>James D Schwartz</td> <td>P.O. Box 149</td> <td>Elk River</td> <td>Id.</td> <td>838</td> </tr> <tr> <td>Secretary:</td> <td>Marla Thomas Schwartz</td> <td>P.O. Box 149</td> <td>Elk River</td> <td>Id.</td> <td>838</td> </tr> <tr> <td>Directors:</td> <td>Same</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |              |            | <u>Name</u>             | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>            | <u>Zip</u>       | President: | James D Schwartz | P.O. Box 149 | Elk River | Id. | 838 | Secretary: | Marla Thomas Schwartz | P.O. Box 149 | Elk River | Id. | 838 | Directors: | Same |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Name</u>                                                                                                          | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                        | <u>City</u>                                                                      | <u>State</u> | <u>Zip</u> |                         |                               |             |                         |                  |            |                  |              |           |     |     |            |                       |              |           |     |     |            |      |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | James D Schwartz                                                                                                     | P.O. Box 149                                                                                                                                                                                                                                                                                                                                                         | Elk River                                                                        | Id.          | 838        |                         |                               |             |                         |                  |            |                  |              |           |     |     |            |                       |              |           |     |     |            |      |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Marla Thomas Schwartz                                                                                                | P.O. Box 149                                                                                                                                                                                                                                                                                                                                                         | Elk River                                                                        | Id.          | 838        |                         |                               |             |                         |                  |            |                  |              |           |     |     |            |                       |              |           |     |     |            |      |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Same                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |              |            |                         |                               |             |                         |                  |            |                  |              |           |     |     |            |                       |              |           |     |     |            |      |  |  |  |  |
| 5. Nature of Business<br><b>Commercial Tree Seedlings</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td><i>James D Schwartz</i></td> <td>Date</td> <td>10-9-91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>James D Schwartz</td> <td>Title</td> <td>President</td> </tr> </table> |                                                                                  |              | Signature  | <i>James D Schwartz</i> | Date                          | 10-9-91     | Name (Typed or Printed) | James D Schwartz | Title      | President        |              |           |     |     |            |                       |              |           |     |     |            |      |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>James D Schwartz</i>                                                                                              | Date                                                                                                                                                                                                                                                                                                                                                                 | 10-9-91                                                                          |              |            |                         |                               |             |                         |                  |            |                  |              |           |     |     |            |                       |              |           |     |     |            |      |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | James D Schwartz                                                                                                     | Title                                                                                                                                                                                                                                                                                                                                                                | President                                                                        |              |            |                         |                               |             |                         |                  |            |                  |              |           |     |     |            |                       |              |           |     |     |            |      |  |  |  |  |