

|  |  |   |   |             |                |                                   |  |
|--|--|---|---|-------------|----------------|-----------------------------------|--|
| No. <b>W 113824</b>  | <b>Due no later than May 31, 2018</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address ( <b>NO PO BOX</b> )          |             |                |                                   |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>INMAN & SON, LLC<br>16050 IDAHO CENTER BLVD<br>NAMPA ID 83687 |   | SAMUEL A INMAN<br>24708 SUNBURST DR<br>CALDWELL ID 83607-0041 |             |                |                                   |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |  |   | 3. <u>New</u> Registered Agent Signature:*                    |             |                |                                   |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |  |   |   |             |                |                                   |  |
| Office Held<br>MEMBER  | Name<br>SAMUEL A INMAN   | Street or PO Address<br>24708 SUNBURST DR | City<br>CALDWELL  | State<br>ID | Country<br>USA | Postal Code<br>83607-0041         |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 113824</b>                                | 6. Annual Report must be signed.*<br><br>Signature: SAMUEL A INMAN<br>Name (type or print): SAMUEL A INMAN                     |   |   |             |                | Date: 03/21/2018<br>Title: MEMBER |  |
| Processed 03/21/2018   | * Electronically provided signatures are accepted as original signatures.  |   |   |             |                |                                   |  |