| No. C 183409 | | Due no later than Jun 30, 2014 | | 2 | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---------------|--|---|----------|--|-------|---------|-------------|
| Return to: | | Annual Report Form | | | DUSTIN BUSMANN | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. NORTHWEST LAND PARTNERS MANAGEMENT CORPORATION DUSTIN BUSMANN 519 15TH AVE NORTH | | | 519 15TH AVE NORTH NAMPA ID 83687 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | NAMPA ID 83687 | | | | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of I | President, Secretary, and Directors. Trea | surer (o | ptional). | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| PRESIDENT DUSTIN C BUSMANN | | BUSMANN | 519 15TH AVE NORTH | | NAMPA | ID | USA | 83687 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Andrea Busmann | | | Date: 06/05/2014 | | | |
| C 183409 | | Name (type or print): Andrea Busmann | | | Title: Secretary | | | |
| Processed 06/05/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |