

|                                                                                                                                                        |                  |                                                                                                                                                                  |       |                                                               |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------|---------|------------------|--|
| No. <b>C 67660</b>                                                                                                                                     |                  | <b>Due no later than Aug 31, 2017</b>                                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>STEPMAR CORPORATION<br>STEPHEN E WILKINS<br>3136 S RIVA RIDGE WAY<br>BOISE ID 83709-3803<br>USA |       | STEPHEN E WILKINS<br>3136 S RIVA RIDGE<br>BOISE ID 83709-3803 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*                    |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                  |       |                                                               |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                             | City  | State                                                         | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | MARGARET WILKINS | 3136 S. RIVA RIDGE WAY                                                                                                                                           | BOISE | ID                                                            | USA     | 83709-3803       |  |
| SECRETARY                                                                                                                                              | STEPHEN WILKINS  | 3136 S. RIVA RIDGE WAY                                                                                                                                           | BOISE | ID                                                            | USA     | 83709-3803       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                |       |                                                               |         |                  |  |
| <b>ID<br/>C 67660</b>                                                                                                                                  |                  | Signature: Stephen E. Wilkins                                                                                                                                    |       |                                                               |         | Date: 06/26/2017 |  |
|                                                                                                                                                        |                  | Name (type or print): Stephen E. Wilkins                                                                                                                         |       |                                                               |         | Title: Secretary |  |
| Processed 06/26/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                        |       |                                                               |         |                  |  |