

No.

Due No Later Than November 1, 1993

Return To

**Secretary of State
Room 203, Statehouse
Boise, ID 83720**

★★ FINAL NOTICE ★★
NO FEE REQUIRED

1. Mailing Address: *Edwards Center, 11 West Campbell*

BROADBENT DEVELOPMENT COMPANY

MICHAEL R. CHASE

XX

1000 S.W. Broadway, Suite 1850

PORTLAND

OR ~~SECRET~~ 97205

2. Registered Agent and Office **NOT A P.O. BOX**

CORPORATION SERVICE COMPANY
702 W IDAHO, 6TH FL

BOISE

FD 93702

3. Incorporated Under The Laws
of

NO: 84484

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name _____

Street or P.O. Address

City

State

Zio

President: Michael R. Chase
Secretary: H. Vaughan Blaxter III
Directors: H. Vaughan Blaxter III
Lario M. Marini
Lawrence M. Wagner

1900 Grant Building
1900 Grant Building
1900 Grant Building
1900 Grant Building
1900 Grant Building

Pittsburgh	PA	15219
Pittsburgh	PA	15219
Pittsburgh	PA	15219
Pittsburgh	PA	15219
Pittsubrgh	PA	15219

5. Nature of Business

Real Estate

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Thomas M. Kennedy

Date _____

Title Vice President