

| | | | | | | |
|--|---|---|--|-------|---------|-------------|
| No. W 35326 | Due no later than Dec 31, 2010 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. | | JON CARTER 704 N APRICOT PL NAMPA ID 83687 | | | |
| | JON CARTER CONSTRUCTION LLC JON L CARTER 704 N APRICOT PL NAMPA ID 83687 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MANAGER | JON CARTER | 704 N APRICOT PL | NAMPA | ID | USA | 83687 |
| MANAGER | JULIE CARTER | 704 N APRICOT PL | NAMPA | ID | USA | 83687 |
| 5. Organized Under the Laws of: ID W 35326 | 6. Annual Report must be signed.* | | | | | |
| | | Signature: Jon L Carter | Date: 01/20/2011 | | | |
| | | Name (type or print): Jon L Carter | Title: Manager | | | |
| Processed 01/20/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | |