

ISSUED: 07-05-1994

|                                                                                                                                                                                     |                                                                                                                                                                     |                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>No.</b> 37567                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b>                                                                                                                         | <b>2. Registered Agent and Office</b>                                                                                      |
| <b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | <b>Due No Later Than November 1, 1994</b><br><br><b>1. Mailing Address —</b><br>SOUTHEAST IDAHO CHAPTER NO. 288<br>WAYNE W WALTMAN<br>BOX 374<br><br>INKOM ID 83245 | WANETA LOWMAN<br>1245 HOLMAN<br><br>POCA TELLO ID 83201<br><br><b>3. Incorporated Under The Laws</b><br>of ID<br>NO: 37567 |

**4. Names and Addresses of Officers and Directors**

**NOT BE PRINTED OR TYPED**

Name

Street or P.O. Address

City

State

Zip

|            |                   |                   |       |        |             |
|------------|-------------------|-------------------|-------|--------|-------------|
| President: | ARNOLD TRAPPETT   | POCA TELLO        | IDAHO | 183350 | KRAMT 83201 |
| Secretary: | MILIE MEEK        | 2500 ADA          | POC   | IDAHO  | 83201       |
| Directors: | DELBERT WILSON    | 68 MAPLEWOOD      | POC   | IDAHO  | 83204       |
|            | CARIA HARRIS      | 315 RIVERSIDE DR. | POT.  | IDAHO  | 83204       |
|            | W.P. WHITTENBERG  | 2148 BUTTE        | POC   | IDAHO  | 83201       |
|            | JAMES E. MITCHELL | 766 So. 19th      | POC   | IDAHO  | 83201       |
|            | WILLARD WALTERS   | 2469 So 2ND       | POC   | IDAHO  | 83201       |
|            | LEAH KIMBALL      | 937 EAST LEWIS    | POC   | IDAHO  | 83201       |

**5. Nature of Business**

SOCIAL MEETINGS  
 RETIRED SENIOR  
 MEMBERS IMPROVE LIFE

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

Signature

Name (Typed or Printed)

*Ronald Trappett*  
 ARNOLD TRAPPETT

Date

Title

*Oct. 27-1994*  
 President