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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 31201</b>                                                                                                                                     |              | Due no later than Jun 30, 2009                                                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FOR 1031 WOODLANDS OFFICES LLC<br>12426 W EXPLORER DR<br>BOISE ID 83713 |       | GARY BRINGHURST<br>12426 W EXPLORER DR STE 220<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature: *                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                           |       |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                      | City  | State                                                            | Country | Postal Code |  |
| MANAGER                                                                                                                                                | FOR 1031 LLC | 12426 W EXPLORER DR                                                                                                                                                       | BOISE | ID                                                               | USA     | 83713       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 31201</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Nicole Randall<br>Name (type or print): Nicole Randall                                                                    |       |                                                                  |         |             |  |
|                                                                                                                                                        |              | Date: 06/25/2009<br>Title: Executive Asst.                                                                                                                                |       |                                                                  |         |             |  |
| Processed 06/25/2009                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                 |       |                                                                  |         |             |  |