

|  |   |   |  |       |         |             |
|--|---|---|--|-------|---------|-------------|
| No. <b>W 49870</b>   | <b>Due no later than Apr 30, 2017</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>TANGO'S SUBS AND EMPANADAS, LLC<br>M BREMMER<br>701 N ORCHARD<br>BOISE ID 83706-2034 |   | MONICA BREMMER<br>701 N ORCHARD<br>BOISE ID 83706-2034 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*             |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City   | State | Country | Postal Code |
| MEMBER   | MONICA BREMMER  | 701 N ORCHARD   | BOISE  | ID    |         | 83706       |
| MEMBER   | LOUIS BREMMER   | 701 N ORCHARD   | BOISE  | ID    |         | 83706       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 49870</b>   | 6. Annual Report must be signed.*<br>Signature: monica bremmmer<br>Name (type or print): monica bremmmer  |   | Date: 03/13/2017<br>Title: member                      |       |         |             |
| Processed 03/13/2017   |   | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |